

TAMIL NADU CIVIL SUPPLIES CORPORATION, HEAD OFFICE, CHENNAI-10**APPLICATION FORM****(for the posts of Assistant Engineer (Civil) / (Mechanical)/ (Electrical) / (Computer))**

| | |
|-----------------------------------|--|
| Post applied for | |
| Advertisement No. and Date | |

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passport size phot here

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|----|---|-----------|--|-----------------|-------|--------|--|------|--|--|--|
| 1 | Name of the Candidate (IN BLOCK LETTERS) | | | | | | | | | | |
| 2 | Gender (Tick in relevant Box) | Male | | Female | | | | | | | |
| 3 | Date of Birth | Date | | | Month | | | Year | | | |
| 4 | Age as on 1st July of the year 2019 (in completed years) | | | | | | | | | | |
| 5 | Father's Name | | | | | | | | | | |
| 6 | Mother's Name | | | | | | | | | | |
| 7 | Marital Status (Tick in relevant Box) | Married | | Ummarried | | | | | | | |
| 8 | Spouse Name Husband / Wife | | | | | | | | | | |
| 9 | If applicant is Female | Widow | | Destitute widow | | Others | | | | | |
| 10 | Place of Birth | | | | | | | | | | |
| 11 | Native District and State | | | | | | | | | | |
| 12 | Mother Tongue | | | | | | | | | | |
| 13 | Other languages known | | | | | | | | | | |
| 14 | Nationality (Tick in relevant Box) | Indian | | Others | | | | | | | |
| 15 | Religion (Please specify) | | | | | | | | | | |
| 16 | Address for Communication | | | | | | | | | | |
| | Door No. | Street: | | | | | | | | | |
| | City/ Village: | District: | | | | | | | | | |
| | State: | Pincode: | | | | | | | | | |
| 17 | Permanent Address: | | | | | | | | | | |
| | Door No. | Street: | | | | | | | | | |
| | City/ Village: | District: | | | | | | | | | |
| | State: | Pincode: | | | | | | | | | |

| | | | | | | | | |
|----|---|-------------------------------------|-------------------------|-----|-----------------------|-------------|---------------|-----|
| 18 | Communal Category (Please tick in relevant box) | OC | BC | MBC | SC | SC(A) | ST | DNC |
| 19 | Name of the Sub-caste | | | | | | | |
| a | Community Certificate No. | | | | | | | |
| b | Date of Issue | Date | | | Month | | Year | |
| c | Issuing Authority | | | | | | | |
| d | Name of the Taluk: | | | | Name of the District: | | | |
| 20 | Educational Qualification | Medium of Instruction | Name of the Institution | | Year of passing | Total Marks | Marks secured | % |
| a | S.S.L.C. | | | | | | | |
| b | H.S.C. (+2) | | | | | | | |
| c | Degree | | | | | | | |
| | i) Under Graduate : Regular / Distance | | | | | | | |
| | ii) Post Graduate : Regular/ Distance | | | | | | | |
| | iii) Experience | | | | | | | |
| 21 | Details of Present Employment if any | Name and address of the Institution | Designation | | Scale of Pay | | From | |
| | | | | | | | | |
| 22 | Details of conviction/ Punishment / Disqualification / Criminal case, disciplinary proceedings etc., if | | | | | | | |
| 23 | Priority if so, give details with documents. | | | | | | | |
| 24 | Mobile No. / Phone No. | | | | | | | |
| 25 | E.mail address | | | | | | | |
| 26 | Declaration:- | | | | | | | |
| | I hereby, declare that all the particulars furnished in this application are true, correct and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or eligibility being detected at any stage, action can be taken against me by TNCSC. | | | | | | | |

Date:

Place:

Signature of the Candidate

Encl.: 1) Self attested Xerox copies of Certificates

2) Recent Passport size photograph 2Nos.

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